

# DEMOCRATIC PARTY

**Delaware County, State of Iowa**

**Official Ballot  
Primary Election  
June 5, 2018  
Manchester Ward 2**



Carla K. Becker  
County Auditor and  
Commissioner of Elections

**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**United States Representative  
District 1**  
(Vote for no more than one)

- George Ramsey
- Courtney L. Rowe
- Abby Finkenauer
- Thomas Heckroth
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor**  
(Vote for no more than one)

- Nate Boulton
- Cathy Glasson
- Fred Hubbell
- Andrea Andy McGuire
- John Norris
- Ross Wilburn
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of State**  
(Vote for no more than one)

- Deidre DeJear
- Jim Mowrer
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Rob Sand
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Michael L. Fitzgerald
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Tim Gannon
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Tom Miller
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 96**  
(Vote for no more than one)

- Reenie Montgomery
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- \_\_\_\_\_  
(Write-in vote, if any)



Manchester Ward 2

\_\_\_\_ Precinct Official's Initials

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